

JOINT MEETING OF OVERVIEW PANEL/EXECUTIVE CABINET

Day: Wednesday
Date: 9 February 2022
Time: 1.00 pm or at the rise of Strategic Commissioning Board, whichever is the later
Place: George Hatton Hall, Dukinfield Town Hall

Item No.	AGENDA	Page No
1.	APOLOGIES FOR ABSENCE To receive any apologies for the meeting from Members of the Executive Cabinet.	
2.	DECLARATIONS OF INTEREST To receive any declarations of interest from Members of Executive Cabinet.	
3.	MINUTES	
a)	EXECUTIVE CABINET To consider the Minutes of the meeting of the Executive Cabinet held on 26 January 2022.	1 - 10
b)	STRATEGIC COMMISSIONING BOARD To receive the Minutes of the meeting of the Strategic Commissioning Board held on 26 January 2022.	11 - 16
c)	EXECUTIVE BOARD To receive the Minutes of the meetings of Executive Board held on 12 January 2022.	17 - 32
4.	JOINT OVERVIEW/EXECUTIVE CABINET ITEMS	
a)	SCRUTINY UPDATE To consider the attached report of the Director of Governance and Pensions.	33 - 50
b)	ASSURANCE REVIEW OF LGSCO FOCUS REPORT - IMPROVING SERVICES FOR DOMESTIC ABUSE VICTIMS To consider the attached report of the Director of Governance and Pensions.	51 - 82
c)	SCRUTINY REVIEW ON HOMELESSNESS AND HOUSING To consider the attached report of the Chair of the Place and External Relations Scrutiny Panel / Executive Member, Housing, Planning and Employment.	83 - 96

From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Carolyn Eaton, Principal Democratic Services Officer, 0161 342 3050 or Carolyn.eaton@tameside.gov.uk, to whom any apologies for absence should be notified.

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d)	SCRUTINY INTERIM REPORT - MENTAL HEALTH SUPPORT (ACCESS AND CRISIS) To consider the attached report of the Chair of the Integrated Care and Wellbeing Scrutiny Panel.	97 - 102
5.	2022/23 BUDGET REPORT To consider the attached report of the Executive Leader/Director of Finance.	103 - 368
6.	MONTH 9 FINANCE REPORT To consider the attached report of the Executive Member (Finance and Economic Growth)/Director of Finance.	369 - 380
7.	CORPORATE CHARGING POLICY To consider the attached report of the Executive Member (Finance and Economic Growth)/Director of Finance.	381 - 398
8.	YOUTH JUSTICE SERVICE HMIP INSPECTION RESPONSE To consider the attached report of the Deputy Executive Leader/Assistant Director (Children's Services).	399 - 402
9.	SEND UPDATE To consider the attached report of Executive Member (Lifelong Learning, Equalities, Culture and Heritage)/Director of Education.	403 - 408
10.	PFI ACADEMY CONVERSIONS To consider the attached report of Executive Member (Life-long learning, Equalities, Culture and Heritage)/Director of Education.	409 - 424
11.	ST PETERSFIELD PHASE 1 - MASTERPLAN To consider the attached report of the Executive Member (Finance and Economic Growth)/Director of Place.	425 - 502
12.	ASHTON DEVELOPMENT ZONE To consider the attached report of the Executive Member (Finance and Economic Growth)/Director of Place.	503 - 508
13.	SHARED SERVICES UPDATE To consider the attached report of the Executive Member (Lifelong Learning, Equalities, Culture and Heritage)/Director of Education.	509 - 514
14.	APPROVAL OF REVISED NON-RESIDENTIAL CHARGING POLICY To consider the attached report of the Executive Member (Adult Social Care and Health)/Director of Adult Services.	515 - 546

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15. EXCLUSION OF THE PRESS AND PUBLIC

That under Section 100A of the Local Government Act 1972 (as amended) the public be excluded for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A of the Act and the public interest in maintaining the exemption outweighs the public interest in disclosing the information as disclosure would or would likely prejudice the commercial interests of the Council and it would not be in the Council's and/or taxpayers interests to disclose at this time.

16. HS2 UPDATE

547 - 552

To consider the attached report of the Executive Leader/Director of Place.

17. URGENT ITEMS

To consider any additional items the Chair is of the opinion shall be dealt with as a matter of urgency.

18. DATE OF NEXT MEETING

To note that the next meeting of the Executive Cabinet is scheduled to take place on Wednesday 30 March 2022.